



CHRISTENDOM COLLEGE

GRADUATION

Sunday, May 10, 1992

BACCALAUREATE MASS

1:00 p.m.

PRINCIPAL CELEBRANT AND HOMILIST

Reverend Cornelius O'Brien

College Chaplain

PROPRIUM MISSAE

Misericordia Domini

Graduale Romanum

ORDINARIUM MISSAE

Missa "O magnum mysterium"

T. L. da Victoria (1548/1611)

OFFERTORY

Dixit Maria

H. L. Hassler (1564/1612)

AFTER HOLY COMMUNION

Ave Maria

W. A. Mozart (1756/91)

Adoramus Te

G. P. da Palestrina (1526/94)

RECESSIONAL HYMN

Holy God, We Praise Thy Name

Te Deum

Schola Gregoriana

Rev. Robert A. Skeris

Christendom College Camerata

Mrs. Irene Fedoryka

Christendom College Choir

Amy Guettler

COMMENCEMENT EXERCISES

2:30 p.m.

Processional Hymn

"Gaudeamus igitur"

Christendom College Camerata

Mrs. Irene Fedoryka

INVOCATION

Rev. Robert A. Skeris

INTRODUCTORY REMARKS

Robert C. Rice, Ph.D.
Vice President for Academic Affairs

SALUTATORY ADDRESS

MEDALS FOR
DISTINGUISHED SERVICE

Damian P. Fedoryka, Ph.D.
President

STUDENT ACHIEVEMENT
AWARD

David E. McBee, President
Christendom College
Alumni Association

Christus Vincit

Carolingian acclamations

COMMENCEMENT ADDRESS

Joseph R. Stanton, M.D.

CONFERRAL OF DEGREES

J. Laurence McCarty, Esq.

VALEDICTORY ADDRESS

BLESSING

Rev. James W. McLucas, S.T.D.

Recessional March

"Te Deum Laudamus"

Graduale Romanum

Reception Immediately Following
Common Room
Regina Graham Building

Kathryn Ann Hibel Amissville, Virginia	Philosophy English Literature <i>The Imagination According to St. Thomas Aquinas</i>
Mary Clare Higby Springfield, Massachusetts	History <i>Understanding the Inquisition</i>
Robert George Michael Kasper Berwyn, Illinois	Philosophy Political Science & Economics <i>Is Law an Ordinance of Reason or of the Will?</i> <i>St. Thomas Aquinas and Francisco Suarez on the</i> <i>Essence of Law</i>
Sandra K. Koch Kansas City, Missouri	English Literature <i>Certitude in the Works of J.H. Cardinal Newman</i>
Maria del Carmen Lomeli Nogales, Arizona	Theology <i>Faith, Hope and Charity: Indispensable Virtues for</i> <i>Man's Universal Call to Holiness and for</i> <i>His Salvation</i>
Thomas M. Longua Arvada, Colorado	History <i>Cyrus and Alexander: Preparing the Way of the Lord</i>
Jill Marie Lucas Naples, Florida	French <i>Le Concept du Heros Litteraire Comme</i> <i>Le Saint-Pretre Selon Georges Bernanos</i>
Eileen Susan McCoy Sauk Centre, Minnesota	Theology <i>"But the Greatest of These is Charity . . ."</i>
Bridget Ann Marie McKenna Norristown, Pennsylvania	History <i>The War on the Homefront: American Media</i> <i>on Vietnam</i> Political Science and Economics <i>The National Education Association</i>
John Joseph McMahon Huntsville, Alabama	Philosophy Classics <i>The Ethics of Germain Grisez</i>
Kelly Elizabeth O'Connell Houston, Texas	History <i>The Aztec Empire before the Conquest and</i> <i>the Evil Influences Which Permeated It.</i>
Kevin Thomas More Peek Decatur, Georgia	History <i>The Civil War in South Russia: 1917-1920</i>
Stephen Phillip Pilon Towson, Maryland	Philosophy Mathematics <i>The Definition, Perception, and Existence of Time</i> <i>in the Philosophy of St. Thomas Aquinas</i>

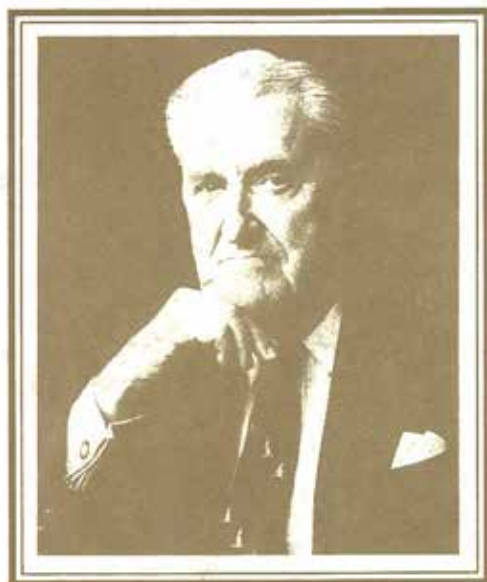
RECIPIENT OF THE CHRISTENDOM COLLEGE MEDAL



*Joseph Robert Stanton, M.D.
Distinguished Service
in Defense of Human Life*

Dr. Joseph Stanton of Needham, Massachusetts, is one of the founders of the Pro-Life Movement in America. A graduate of Boston College, Dr. Stanton received the degree of M.D. from Yale University in 1942. A recipient of numerous awards, he has been honored with the Doctor of Letters degree by St. Anselm's College and Our Lady of the Elms College. Dr. Stanton has served on the Board of Governors of the Value of Life Committee, Inc. since 1970, has served as the Secretary-Treasurer of Americans for Life, and is currently Vice President of Massachusetts Citizens for Life. A spokesman for the unborn and the sacredness of human life, Dr. Stanton has testified on Abortion and the Living Will before the Massachusetts Legislature, and has also testified before legislative committees in New Hampshire, Rhode Island, Connecticut, Kentucky, and Victoria, Australia. Dr. Stanton has spoken in many states on the issues of Abortion, In Vitro Fertilization, and Death and Dying, and has appeared on the David Suskind program, the Phil Donohue Show, CBS Reports "The Baby Makers," Miller's Court, and National Educational TV on Euthanasia. Dr. Stanton and his wife Mary are the parents of ten children.

RECIPIENT OF THE CHRISTENDOM COLLEGE MEDAL



General Vernon A. Walters Distinguished Service in International Relations

General Vernon A. Walters was born in New York City in 1917. When he was six, his family moved to Europe where he remained for more than ten years. General Walters is fluent in seven foreign languages. General Walters served in Vietnam, having delayed a military attache post appointment in Paris. He was promptly promoted to major general and Walters described the Vietnam War as a "battlefield for freedom." He became Deputy Director of the CIA in 1972 and his term there culminated in his being awarded the CIA medal. From 1981-1985, Walters served as Ambassador-at-Large, travelling to over 108 countries as Reagan's chief diplomatic troubleshooter. In 1986, he was nominated by President Reagan as United States Permanent Representative to the United Nations and was unanimously approved by the Senate. As a devout Roman Catholic, General Walters has lived one of the most heroic and honorable lives in the twentieth century. His diplomatic appointments have ranged from meetings with the Holy Father in Rome to conferences with the Sandinistas in Nicaragua and meetings with Fidel Castro in Cuba. Walters also met often with Charles de Gaule. Described as "the workhorse for so many administrations," General Walters is the author of three books including *Silent Missions*, a chronicle of his diplomatic career. On November 18, 1991, General Vernon A. Walters was awarded the Medal of Freedom by President George Bush.

RESPONSORIAL PSALM

Ant.
V. 

B E-NE-DI-CI-TE De-um coe-li, et co-ram ómni-bus vi-én-
 ti-bus confi-té-mi-ni Il-li, qui a fe-cit vo-bíscum mí-se-ri-cór-
 di-am su-am. E u o u a e.



CREDO

V. 

Credo in unum De-um, Patrem omni-pot-éntem,
 factó-rem caeli et terrae, vi-sí-bi-li-um ó-mni-um, et in-
 vi-sí-bi-li-um. Et in unum Dñm-um le-gem Christum,
 Fi-li-um De-i unigéni-tum. Et ex Patre na-tum ante
 móm-a sae-cu-la. De-um de De-o, lumen de lumí-ne,
 De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-
 sustan-ti-ám Pat-ri: per quem ómni-a fa-cta sunt. Qui
 pro-pter nos hó-mi-nes, et pro-pter nostram sa-lu-tém descen-
 dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex
 Ma-ri-a Vir-gi-ne: Et homo factus est. Cru-ci-fi-xus
 et sa-nctus et sepul-tus est. Et se-cun-dum Scri-
 ptu-ras in ter-ram re-posi-tus est. Et ter-ti-
 o die resurrexít. Et in cae-lis se-det ad dex-te-ram Pa-
 tris. Et i-terum ven-tú-rus est cum gló-ri-a, iu-di-cá-re
 vi-vos et mó-tu-os: cu-ius regni non e-rit fi-nis. Et in
 Spí-ri-tu Sancto, Dñm-um, et vi-vi-fi-cántem: qui ex
 Patre Fi-li-ó-que pro-cé-dit. Qui cum Patre et Fi-li-o
 simul ad-orá-tur, et con-glo-ri-fi-cá-tur: qui lo-cú-tus est
 per Proph-etas. Et unam sanctam cathó-li-cam et a-po-
 stó-li-cam Ecclé-si-am. Confi-te-or unam ba-ptéma-
 tis in remissi-ó-nem pec-ca-tó-rum. Et ex-spéc-to re-sur-re-
 ctí-ó-nem mó-tu-ó-rum. Et vi-tam ven-tú-ri sae-cu-li.



tus est. Et re-sur-ré-xit té-rti-a dí-e, se-cún-dum Scri-
 ptú-ras. Et ascé-dit in cae-lum: se-det ad dex-te-ram Pa-
 tris. Et i-terum ven-tú-rus est cum gló-ri-a, iu-di-cá-re
 vi-vos et mó-tu-os: cu-ius regni non e-rit fi-nis. Et in
 Spí-ri-tu Sancto, Dñm-um, et vi-vi-fi-cántem: qui ex
 Patre Fi-li-ó-que pro-cé-dit. Qui cum Patre et Fi-li-o
 simul ad-orá-tur, et con-glo-ri-fi-cá-tur: qui lo-cú-tus est
 per Proph-etas. Et unam sanctam cathó-li-cam et a-po-
 stó-li-cam Ecclé-si-am. Confi-te-or unam ba-ptéma-
 tis in remissi-ó-nem pec-ca-tó-rum. Et ex-spéc-to re-sur-re-
 ctí-ó-nem mó-tu-ó-rum. Et vi-tam ven-tú-ri sae-cu-li.

A-
men.

AD ORATIONEM UNIVERSALEM

Petitones orationis universalis a diacono (vel cantore) dicuntur, quibus respondeant:



... exaudi-re dignè-ris. R; Te rogâmus. audi nos.

RECESSIONAL HYMN

Holy God, We Praise Thy Name

Te Deum



1. Ho - ly God, we praise thy name! Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Lo! the Bless - ed Twelve pro - claim To the
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee. All on
2. choirs a - bove are rais - ing, Cher - u -
3. Fa - ther, hynns of glo - ry; Prophe - ts
4. Spir - it, Three we name thee: While in



1. earth thy scep - tre claim; All in heav'n a -
2. bim - and ser - a - phim In un - ceas - ing
3. sing in loud ac - claim; Mar - tyrs tell the
4. es - sence on - ly One, Un - di - vid - ed



1. bow a - dore thee, In - fi - nite thy vast do -
2. cho - rus prais - ing, Fill the heav'ns, with sweet ac -
3. won - drous sto - ry; And from morn - to set of
4. God we claim thee; And a - dor - ing bow to -



1. main, Ev - er - last - ing is thy reign.
2. conf: Ho - ly, Ho - ly, Ho - ly Lord.
3. sun, Through the Church they sing as one,
4. thee, While we own the mys - ter - y.

CHRISTUS VINCIT

C Hristus vincit, Christus regnat, Christus imperat.
 Omnes
 Christus vincit ...

E X-audi, Christe. Exaudi, Christe.

E Celé-sti-æ sanctæ De-i, supra regnó-rum lí-neas

necténti á-nimas: sa-lus perpé-tua!

E Redemptor mundi, Tu illum ádiuva.

Sancta Ma-ri-a, Tu illum ádiuva,
 Sancte Jo-seph, Tu illum ádiuva.

E X-audi, Christe. Exaudi, Christe.

E X-audi, Christe. Exaudi, Christe.
 Summo Ponti-fici, in unum pópulos

doctrina congregáti, va-ri-età-te: Fastó-ri grá-ti-a, gró-

gi obsequen-ti-a.

Salvator mundi Tu illum ádiuva.

Sancte Petre, Tu illum ádiuva,
 Sancte Pauli: Tu illum ádiuva.

E X-audi, Christe. Exaudi, Christe.

N N. Iarchi-episcopo et omni cleró sibi com-

missio, pax et virtus plúrima merces

Sancte N. Tu illum ádiuva.
 Sancte N. Tu illum ádiuva.

C Hristus vincit, Christus regnat, Christus imperat.

R EX regum. Rex nostræ. Spes nostræ. Gló-ri-a

nostra.

E X-audi, Christe. Exaudi, Christe.

M Agíst-rá-tibus et ó-mnibus concí-vibus nobiscum

orántibus: cordis vera qui-es, votó-rum efféctus.

Auxí-li-um christi-a-nó-rum, Tu illum ádiuva.

Sancte Micha-el, Tu illum ádiuva.
 Sancte Be-ne-dí-c-te, Tu illum ádiuva.

C Hristus vincit, Christus regnat, Christus imperat.

I psi soli imperi-um, laus et sub-lá-ti-o, per

in-fí-ni-ta se-cula se-culó-rum. Amen.

T Empora bona há-be-ant! Tempora bona há-be-ant!

redempti sanguine Christi!

Fe-li-ci-ter! Fe-li-ci-ter! Fe-li-ci-ter!

P AX Christi veni-at! Regnum Christi veni-at!

Dei grá-ti-as. Amen.

"A Catholic College must make a specific contribution to the Church, must train young men and women to assume tasks in the service of society and to bear witness to their faith before the world, and must set up a real community which bears witness to a living Christianity.

Yours is the qualification of affirming God, His revelation and the Catholic Church. The term Catholic will never be a mere label, added or dropped according to pressures.

This is your identity. This is your vocation."

--Pope John Paul II
October 7, 1979

